Hajj pilgrims' knowledge about Middle East respiratory syndrome coronavirus, August to September 2013

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In preparation for Hajj 2013, 360 French pilgrims were interviewed regarding their knowledge about Middle East respiratory syndrome (MERS). Respondents were aged 20-85 years, male-female ratio was 1.05:1; 64.7% were aware of the MERS situation in Saudi Arabia; 35.3% knew about the Saudi Ministry of Health recommendations for at-risk pilgrims to postpone participation in the 2013 Hajj. None of 179 at-risk individuals (49.9%) decided to cancel their Hajj participation even after advice during consultation.

Background

After its emergence in June 2012 [1], most cases of Middle East respiratory syndrome coronavirus (MERS-CoV) infections were reported from Saudi Arabia (SA) [2] where the Hajj, the largest religious mass gathering takes place annually. A rapid acquisition of respiratory viruses, most notably rhinovirus was evidenced in 39% of French pilgrims suffering respiratory symptoms soon after commencing the 2012 Hajj, with 11% returning infected to France with potential spreading of these respiratory viruses [3]. No case of MERS-CoV nasal carriage was evidenced in this cohort, despite high rates of respiratory symptoms [4]. International spread of Neisseria meningitis infections by Hajj pilgrims has occurred in the past which prompted the requirement for meningococcal vaccination before participating in the pilgrimage [5]. The Hajj is expected to draw over three million pilgrims from within Saudi Arabia and around the world. Given the predicted population movements out of Saudi Arabia, there may be a potential for worldwide spread of MERS-CoV [6].

For the 2013 Hajj, the Saudi Ministry of Health (MoH) recommends that elderly people, above 65 years of age, and those with chronic diseases e.g. heart disease, kidney disease, respiratory disease and diabetes and pilgrims with immune deficiency such as congenital and acquired, malignancies and terminal illnesses, pregnant women and children (under 12) coming for Hajj and Umrah this year, postpone the performance of the Hajj and Umrah for their own safety [7].

Early results of the first week of 2013 mandatory meningococcal vaccination campaign for Hajj at our institution (19 to 25 August 2013) showed that 48% of pilgrims preparing for Hajj this year had at least one disorder for which the Saudi MoH recommends to postpone the performance of the Hajj [8]. These results prompted us to perform a knowledge, attitudes, and practices (KAP) survey that addressed MERS and its prevention among Hajj pilgrims presenting subsequently at our travel clinic.

Knowledge, attitudes, and practices survey among Hajj pilgrims

We conducted a KAP survey that addressed MERS and its prevention among Hajj pilgrims during four weeks, from 26 August to 22 September 2013. The study was based on a standardised questionnaire designed specifically by our team and comprising 15 items including demographics, previous participation to the Hajj, chronic conditions, pregnancy, vaccination status, knowledge about MERS and preventive measures against respiratory infections. A total of 360 persons (184 men, 176 women, ratio 1.05:1) aged 20-85 years (mean: 58 years) who attended our outpatient clinic as part of a pre-Hajj meningococcal vaccination campaign, were invited to participate in a face to- face interview during which a medical doctor completed the questionnaire. A 100% participation rate was achieved in the given period. Most pilgrims were born in North Africa (89.4%), had lived in France for more than 20 years (70.0%) and were traveling to Saudi Arabia for the first time (76.9%). A total of 49.2% had at least one condition for which the Saudi MoH recommends to postpone the performance of the 2013 Hajj (Table 1); 64.7% of the respondents were aware of an ongoing MERS epidemic in SA and 35.3% were aware of the Saudi MoH recommendations for at risk pilgrims to postpone performing the Hajj in 2013. Even though women pilgrims were statistically significantly less in the >65 years age group, there was no difference for the co-morbidities except for immune deficiency.

TABLE 1

Demographics and co-morbidities in Hajj pilgrims, France, August-September 2013 (n=360)

	Pilgrims in preparation for the Hajj (N = 360)	Men (n=184)	Women (n=176)	p value (men vs women)
Mean age in years (min-max) > 65 years < 12 years	58.3 (20-85) 111 (30.8%) 0 (0.0%)	58.5 (20–85) 74 (40.4%) 0 (0.0%)	58.1 (22–79) 37 (21.0%) 0 (0.0%)	0.767 <10 ⁻³ NA
Any co-morbidity	116 (32.2%)	56 (30.4%)	60 (34.1%)	0.458
Diabetes	83 (23.1%)	40 (21.7%)	43 (24.4%)	0.544
Chronic kidney disease	1 (0.3%)	o (o%)	1 (0.6%)	0.489
Chronic heart disease	34 (9.4%)	15 (8.2%)	19 (10.8%)	0.391
Chronic lung disease	17 (4.7%)	8 (4.3%)	9 (5.1%)	0.732
Malignant disease	0 (0.0%)	0 (0.0%)	0 (0.0%)	NA
Immune deficiency	6 (1.7%)	0 (0.0%)	6 (3.4%)	0.013
Pregnancy	1 (0.3%)	NA	1 (0.6%)	NA
At least one condition for which the Saudi Ministry of Health recommends to postpone the performance of the Hajj	179 (49.9%)	99 (54.1%)	80 (45.5%)	0.102

NA: not applicable.

Among 179 at risk individuals (99 men, 80 women), none decided to cancel their participation to the Hajj after even after advice during consultation. However, when informed about the potential effectiveness of prevention measures against respiratory infection (use of face masks and disposable tissue, hand hygiene, social distancing and avoiding touching eyes, nose and mouth) most pilgrims (90.1%) were willing to apply such measures (Table 2).

Conclusions

Although our results cannot be extrapolated to all Hajj pilgrims, they show that pilgrims departing from southern France were unaware of the ongoing MERS epidemic and of the Saudi MoH recommendations before consulting a specialised travel clinic. However, such information was relayed by the French MoH in July 2013 to hospital healthcare providers, specialised travel agencies, and Muslim authorities, and was extensively covered in French newspapers. Moreover, despite receiving special advice about these issues during the pre-Hajj consultation in our specialised centre, at-risk pilgrims maintained their decision to participate in the 2013 Hajj. Although this was not documented in our survey, it could be that some pilgrims declined to change their plans because they had already arranged and paid for their travel before. Furthermore, it is possible that those pilgrims who come to our clinic are more health-conscious compared to pilgrims who received their mandatory vaccine from their general practitioner. Nevertheless, the latter group may also comprise a considerable number of at-risk individuals. Risk perception in the context of the Hajj is very likely influenced by cultural and religious beliefs. Identifying effective communication strategies for necessary preventive measures in the context of religious mass gatherings would be of high value for public health

authorities those providing healthcare and advice to individuals. With the exception of travel restriction for at-risk individuals, a high acceptability rate towards individual preventive measures was observed among pilgrims which confirm previous results conducted in 2009 [9] and this should be noted during pre-travel advice consultations.

Conflict of interest

None declared.

Authors' contributions

Philippe Gautret: study design, result interpretation, writing manuscript; Samir Benkouiten: statistics, analysing results, reviewing manuscript; Imane Salaheddine: data collection; Khadidja Belhouchat: data collection; Tassadit Drali: data collection; Philippe Parola: reviewing manuscript; Philippe Brouqui: reviewing manuscript.

TABLE 2

Acceptability of preventives measures Hajj pilgrims, France, August–September 2013 (n=360)

Acceptability of preventives measures	n (%)	
Use of face mask	314 (87.2%)	
Hand washing	343 (95.3%)	
Use of hand disinfectant	333 (92.5%)	
Use of disposable tissue	337 (93.6%)	
Avoiding contact with ill people	310 (86.1%)	
Avoiding touching eyes, nose and mouth	310 (86.1%)	

Source of preventive measures: [7].

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